

**SEALED BID REQUEST – UNDEVELOPED PROPERTY  
LOCATED IN MAPLE, WI**

**SCHOOL DISTRICT OF MAPLE  
MAPLE, WISCONSIN 54854**

**Bids are being requested for a parcel of real estate of approximately 16 acres, owned by the School District of Maple. This is undeveloped land fronted by the Doherty Town Road in the Town of Maple. The land description is as follows:**

*“That part of the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4), Section Thirty-five (35), Township Forty-eight (48) North, Range Eleven (11) West, Town of Maple, Douglas County, Wisconsin, described as follows: Commencing at the Northwest corner of the described SW1/4 SW1/4; thence due East 416 feet to the point of beginning; thence due South 358 feet; thence due West 17 feet; thence due South 409 feet; thence due East 27 feet; thence due South to the north boundary line of Doherty Road; thence due East along the north boundary of Doherty Road on a line extending to the East line of said described SW1/4 SW1/4; thence due North to the Northeast corner of said SW1/4 SW1/4; thence due West to the point of beginning, LESS railroad right-of-way and LESS road right-of-way.”*

**Minimum bid is \$34,000.**

**A certified check in the amount of ten (10) percent of the bid price and, if being financed, a letter from a financial institution stating that the bidder has been pre-approved for their bid dollar amount must accompany the bid. Once the bid has been awarded, the District will schedule the closing. The sale price and closing costs will be paid by the purchaser at the time of the closing.**

**A wetland delineation map is available upon request.**

**The Maple School Board reserves the right to accept or reject any or all bids. All bids must be contained in a sealed envelope marked "Maple Property Bid" and addressed to:**

**Superintendent  
School District of Maple  
P.O. BOX 188  
Maple, WI 54854**

**Bids will be accepted until 4:00 p.m. on Monday, February 11, 2019.**

**Bids will be presented to the School Board at their regularly scheduled meeting on Monday, February 11, 2019.**